
Constable Report for Commissioner's Meeting on 10-14-2025

From Walter Shofner <walter.shofner@yahoo.com>

Date Wed 10/8/2025 8:10 AM

To Shirley Anderson <shirley.anderson@co.san-augustine.tx.us>

Date Submitted: 10-08-2025

1- 09-04-25 Bailiff Court for J.P. #1

2- 09-15-25 Attended Criminal Justice Advisory Committee (CJAC) meeting in Lufkin.

3- 09-15-25 Attended walkthrough at San Augustine High School and Elementary. Walkthrough conducted by S.A.I.S.D. Police Department.

4- 10-01-25 NIBRS Report submitted to the State.

5- 10-01-24 Annual Seizure Report submitted to the State.

Walter Shofner
Constable #1

San Augustine County Constable Pct. 4

Monthly Report

Constable Ben Miller

September 2025

1 Eviction Citation Served